



DIRECTORATE (MEDICAL) DELHI
E.S.I. SCHEME : E.S.I. DISPENSARY COMPLEX,
(NEAR WORKS DEPTT.: OPP. POLICE POST)
TILAK VIHAR : NEW DELHI - 110 018.

F.No.: 111U-16/51/Tie-up/2008/Med-II

Dated:-08.12.10

CIRCULAR

Sub: Provision of medical facilities not available in ESI Hospitals in Delhi & NCR region to Insured Person, ESIC Employees/ Pensioners and their dependents covered under ESI Scheme, Delhi /NewDelhi / Noida through tie-up arrangement with reputed private Institutions.

In continuation of our letter of even no. dated 05.10.10, 19.10.10, 29.10.10, 11.11.2010 & 30.11.2010 the Director(Medical) Delhi has approved the empanelment of the following hospital at CGHS approved rates. The tie-up arrangement has been made for periods and treatment (which is not manageable in E.S.I. Hospitals) as mentioned below against the names of the following Centre on cashless basis in r/o Insured Persons, ESIC employees/Pensioners and their dependents covered under ESI Scheme, Delhi/New Delhi/Noida :

| S. No | Name and Address of Institution | Telephone Number | Medical Facilities for which Empanelled | Period for which empanelled |
|-------|---|---|--|---|
| 27. | R.G. Stone Urology & Laproscopy Hospital, (R.G.SCIENTIFIC ENTERPRISES LTD.), F-12, East of Kailash, New Delhi-110 065. | 41621000-04 Fax: 91-26218743 | Lithotripsy, Endourology, Spedialized Urological Laparoscopy, Holmium laser, Andrology, Reconstructive Surgeries, Female Urology," | 07.12.2010 To 30.09.2011 |

The content of this circular may be brought to the notice of all concerned and may also be displayed on the Notice Board.

Recd 21/12/10
ADDITIONAL DIRECTOR

Distribution :-

01. The Medical Commissioner, Medical Branch-1, ESI Corporation, Panchdeep Bhawan, C.I.G. Road, New Delhi- 110002. with reference to headquarters letter no. V-24/11/10/2004-Med-1, Dated 23.07.2008.
- 2-4. The Joint Director (Administration), ACP&A Branch/Estt.-IV/Estt.VI, Hqrs. Office.
- 5-9. The Medical Superintendent, ESI Hospital, Basaidarapur/Jhilmil/Rohini/Okhla and Director (Medical) Noida.
- 10-14. Joint Director Finance/Administration, A/cs. Br.III (M), Cash Branch(M), Estt. Branch-II(M)
15. P.S. to the Director General Hqrs. Office for information.
16. P.S to the Director (Medical) Delhi.
- 17-48. I.M.O.Incharge, E.S.I.Dispensary, _____
49. The Director (Sys.), ESI Corpn., Hqrs.Office, N. D. with a request to upload on website.