



ACT

EMPLOYEES' STATE INSURANCE CORPORATION
MINISTRY OF LABOUR & EMPLOYMENT, GOVT. OF INDIA
PANCHDEEP BHAWAN, WING NO. 4, SHIVPURI,
PREMNAGAR, DEHRADUN, UTTARAKHAND- 248007.

F.NO. 61-A/36/16/UDC-MTS/2015-Vol.II

DATED: 10.11.2017

LIST OF CANDIDATES FINDING PLACE IN SELECT LIST FOR THE POST OF UDC FOR UTTARAKHAND REGION

Sl. No.	Application Reference No.	Roll Number	Name of the Candidate	Date of Birth	Category/Sub-category	Category against which finding place in Select List
1	4221254100	11220054200128	DEEPANKAR FULORIA	04.01.1991	UR	UR
2	4220381415	11220054201079	SAKET RANA	12.01.1989	UR	UR
3	4221815753	11220054200588	KOMAL KALRA	27.08.1990	UR	UR
4	4221348531	11341814200045	PRATEEK	14.11.1989	UR	UR
5	4221019909	11220054200074	MANJIT SINGH	01.07.1992	SC	SC
6	4221672586	11220054200266	MANISH SINGH RAWAT	05.04.1983	UR (ESM)	UR (ESM)

*One PWD candidate has filed a WRIT Petition in the Hon'ble High Court of Uttarakhand at Nainital, the Result for 01 vacancy under PWD quota is therefore withheld. The result against this vacancy will be declared after the decision of the Hon'ble Court.

Important Note:

1. While every care has been taken in preparing the result, ESI Corporation, however, reserves the right to rectify the errors/omissions, if any comes to its notice.
2. The selection of all the above candidates finding place in Select List is purely provisional subject of fulfilment of eligibility criteria with regard to age, essential qualification, category/sub-category etc. And verification of their identity, credentials, genuineness etc.

If at any stage it is found that the he/she is involved in any malpractices in the examination process, his/her selection/appointment shall be summarily cancelled and appropriated legal action shall be initiated against him/her.

3. The above candidates must ensure that they belong the respective category/sub category as mentioned in the above result.
4. Candidates belonging to OBC Category are required to submit latest OBC certificate in the prescribed proforma of Govt. of India appended below at Annexure - A and along with Form of Declaration appended below at Annexure - B at the time of verification.

Dated: 10.11.2017

(AMARJIT SINGH)
REGIONAL DIRECTOR