



**HEADQUARTER  
EMPLOYEES' STATE INSURANCE CORPORATION  
PANCHDEEP BHAVAN: C.I.G. ROAD:NEW DELHI-110002.**

<http://esic.nic.in>

**ESTABLISHMENT BRANCH-I**

**Subject:- Fairness Committee to consider transfer from Hqrs. – regarding.**

In partial modification of this Branch note of even number, it is informed that the date of the Meeting of the Fairness Committee will be 14<sup>th</sup> and 28<sup>th</sup> of each month. Other contents of the note will remain the same.

  
(DEEPAK JOSHI)  
**JOINT DIRECTOR-I**

**FC/IC/MC/AC(P&A)/DMC**

**UO Note No.A-22/13/1/2010-E.I**

**Dated:21.12.2010**

**Copy to:-**

- 1. PS to DG and all Divisional Heads for information.**
- 2. All Officers, Hqrs.**
- 3. All the Regional Directors/Directors/Joint Directors I/c, ESIC**
- 4. D(M)D/D(M)Noida/Director, ESIH, K.K. Nagar/Director (FW), New Delhi.**
- 5. All the Medical Superintendents of ESIC Hospitals/ESIC Model Hospitals**
- 6. Director (System), Hqrs. with the request to place the circular on the ESIC website.**