



चिन्ता से मुक्ति

ई-मेल: [rd-delhi@esic.nic.in](mailto:rd-delhi@esic.nic.in)

वेबसाइट: [www.esicdelhi.org.in](http://www.esicdelhi.org.in)

फैक्स : 25731762

क्षेत्रीय कार्यालय  
कर्मचारी राज्य बीमा निगम,  
राजेन्द्र भवन (तृतीय तथा चतुर्थ तल), राजेन्द्र प्लेस,  
(राजेन्द्र प्लेस मेट्रो स्टेशन के नजदीक), नई दिल्ली-110008  
(श्रम एवं रोजगार मंत्रालय, भारत सरकार)

फोन : 25710017, 25711801, 25711730, 25711687, 25711803

## EMPLOYMENT NOTICE

Applications are invited in prescribed form from Assistant Engineer (Civil & Electrical) and Junior Engineers (Civil & Electrical) on contract at ESI Hospital (Okhla), ESI Hospital (Rohini) and ESI Hospital (Jhilmil) as detailed hereunder:-

S. No.	Post	No. of post	Consolidated Remuneration	Educational and other qualification
01	Assistant Engineer (Civil)	02	Rs.28000/- per month	Degree/Diploma in Civil Engineering from a recognized University/Institution. Persons who have retired from the post of AE or above from Central/State PWD/ Public Sector undertaking are eligible to apply.
02	Assistant Engineer (Electrical)	01	Rs.28000/- per month	Degree/Diploma in Electrical Engineering from a recognized University/Institution. Persons who have retired from the post of AE or above from Central/State PWD/ Public Sector undertaking are eligible to apply.
03	Junior Engineer (Civil)	02	Rs.21000/- per month	Diploma in Civil Engineering from a recognized Institution. Persons who have retired from the post of JE or above from Central/State PWD/ Public Sector undertaking are eligible to apply.
04	Junior Engineer (Electrical)	02	Rs.21000/- per month	Diploma in Electrical Engineering from a recognized Institution. Persons who have retired from the post of JE or above from Central/State PWD/ Public Sector undertaking are eligible to apply.

No other perks/benefits such as HRA, CCA, Transport allowance, Medical re-imbusement, and leave with pay are admissible. Proportionate deduction will be made from remuneration for days of their absence from duty.

**Maximum Age:** Not exceeding 64 years as on 31 July, 2012.

**Selection Process:** The selection will be through interview to be held at Delhi. Individuals must be medically fit, motivated and dynamic to produce results in time bound projects and willing to join immediately after selection. No TA/DA will be paid for appearing for interview.

**Duration of the engagement:** The contractual engagement will be for one year initially extendable upto 3 years based on performance. The selected candidate can be engaged upto 3 years or upto the age 65 years whichever is earlier.

**Mode of payment:** - A Demand Draft of Rs.225/- in favour of "ESI Fund, Account No.1" drawn on any scheduled bank payable at New Delhi/Delhi has to be submitted along with the application.

**Note: -**

- i. Fee once paid will not be refunded under any circumstances.
- ii. Only Demand Draft drawn on State Bank of India or any scheduled bank issued after the date of publication of advertisement will be accepted. Application Fee paid by any other mode will not be accepted.
- iii. The Demand Draft must be issued after the issuing date of this advertisement.

**How to apply and conditions:-**

- a) All applications must be addressed to:  
**The Additional Commissioner & Regional Director  
Regional Office,  
E.S.I. Corporation,  
Rajendra Bhawan, Rajendra Place,  
New Delhi-110008**  
and submitted in an envelope super scribed "Application for the post of \_\_\_\_\_ " by Registered Post / Speed Post.
- b) The Call letters for interview shall be issued subsequently. On selection the candidates have to submit the Medical Fitness certificate issued by C.M.O. (Govt. Hospital) before joining the Corporation.
- c) The application should be accompanied by a Demand Draft of Rs. 225/- issued (after the date of publication of advertisement) in favour of ESI Fund A/c No. 1 payable at New Delhi. This should be clipped on top of the application. SC / ST / Female / PWD Candidates are exempted from payment of fees.
- d) The application should also be accompanied with two self-attested photographs showing candidate's name on top of the photograph along with (1) Self attested Photostat copies of Diploma / Degree and other educational qualifications. (2) proof of experience in the related field and (3) Caste certificate and (4) Proof of retirement.
- e) The interview will be held at Delhi.
- f) Incomplete applications and applications received after the last date will be rejected. No interim correspondence will be entertained.
- g) **The last date for receipt of application is 31 July, 2012.**
- h) Merely fulfilling the minimum prescribed qualifications and experience will not vest any right on a candidate being called for interview. Since it may not be possible to call all the candidates for interview, the applications will be short listed for the purpose. The decision of ESIC will be final. The Corporation will not entertain any correspondence in this respect.

NOTE- Application form can also be downloaded from the website of the Corporation i.e. [www.esic.nic.in](http://www.esic.nic.in) and [www.esicdelhi.org.in](http://www.esicdelhi.org.in)

**ADDITIONAL COMMISSIONER &  
REGIONAL DIRECTOR**

## APPLICATION FORM

### APPLICATION FOR ENGAGEMENT ON CONTRACTUAL BASIS FOR THE POST OF \_\_\_\_\_

1. Name in Full :  
(In Block Letters) \_\_\_\_\_
2. Father's/Husband's Name : \_\_\_\_\_
3. Category: \_\_\_\_\_
4. Gender: \_\_\_\_\_
5. a) Amount of fee : \_\_\_\_\_  
b) Demand Draft No. : \_\_\_\_\_  
c) Name of issuing Branch : \_\_\_\_\_
6. Date of Birth (In Christian era) :  
(in figure and in words) \_\_\_\_\_
7. Age as on 31 July, 2012: \_\_\_\_\_
8. Are you a citizen of India by birth : \_\_\_\_\_  
Or by Domicile ? \_\_\_\_\_
9. Mailing Address (in block Letters) :  
(with Pin Code number) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Mobile No. : \_\_\_\_\_
11. E-mail ID: \_\_\_\_\_
12. Professional Qualification : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
13. Documentary evidence of  
experience as required. \_\_\_\_\_  
\_\_\_\_\_
14. Department from which Retired  
And last post held: \_\_\_\_\_  
\_\_\_\_\_
15. Date of retirement: \_\_\_\_\_
16. Any other information : \_\_\_\_\_  
\_\_\_\_\_
17. List of enclosures : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Paste your recent  
passport size  
photograph  
(Attested by a Gr.-  
"A"/"B"/ Gazetted  
Officer)**

I hereby declared that the information furnished in the application are true, complete and correct to the best of my knowledge and belief.

Signature of the candidate

Name:

Date :

Place: