



**REGIONAL OFFICE**  
**EMPLOYEES' STATE INSURANCE CORPORATION**  
**ESI Hospital Complex : Sector-2, Parwanoo (H.P.)**  
Tel No.: 01792-235056, 235057, 234389 Fax : 01792-235134.

**Engagement of Junior Engineer (Electrical) on contract basis.**

Applications are invited in the following format from retired “Junior Engineer from Central/State PWD/Public Sector Undertaking to fill up one vacancy of Junior Engineer on contract basis in the office of the Regional Director, ESI Corporation, ESI Hospital Complex, Parwanoo (H.P.).

**1. Qualification :**

Diploma in Electrical Engineering from recognized institutions. Only retired persons who have served as J.E.s or above at the time of their retirement from Central/State/Public Sector Undertaking should apply.

**2. Maximum Age :** 64 year on 21.3.2011.

**3. Duration of the engagement :**

The contractual appointment will be for one year initially, expendable upto 3 years or attaining the age of 65 years whichever is earlier based on performance. The selected candidate will have to sign an agreement with the E.S.I. Corporation.

**4. Remuneration and other conditions :**

In addition to consolidated monthly remuneration of Rs.21,000/- per month, he/she will be entitled to T.A./D.A. for tour undertaken for official work at rates applicable. No other perks/benefits such as H.R.A., Transport allowance, medical re-reimbursement will be admissible.

**5. Selection Process :**

The selection will be through personal interview, for which the candidates, fulfilling the eligibility conditions, will have to bring all original documents/testimonials (matriculation & subsequent certificates) in proof of date of birth, qualifications, service particulars etc. The date of interview will be intimated to the eligible candidates in advance. Individuals must be medically fit, motivated and dynamic to produce results in time bound projects and willing to join immediately after selection. No TA/DA will be paid for appearing for interview.

**6. How to apply :** All applications must be addressed to : **REGIONAL DIRECTOR, REGIONAL OFFICE, EMPLOYEES' STATE INSURANCE CORPORATION, ESI Hospital Complex , Sector-2, Parwanoo (H.P.)**

and submitted in an envelope super scribed “Application for the post of Jr. Engineer (Contractual)” and sent by Registered Post/Speed Post.

**7.** On selection the selected candidate has to submit a Medical Fitness certificate issued by C.M.O. before joining the Corporation.

**8.** The application should be accompanied by a Demand Draft of Rs. 225/- issued after the date of publication of advertisement in favour of “E.S.I. Fund Account No.1” payable at Parwanoo. This should be clipped on top of the application. SC/ST/Female/PH candidates are exempted from payment of fee but they are required to pay Rs.25/- as Postal Charges through D.D. as above.

**9.** The application should also be accompanied with two self-attested photographs showing candidate's name on top of the photograph alongwith self attested Photostat copies of Diploma/Degree and educational qualifications and proof of experience in the related field and caste certificate.

**10.** The interview shall be held at Parwanoo.

**11.** The last date for receipt of applications is 21.3.11.

Merely fulfilling the minimum prescribed qualifications and experience will not vest any right on a candidate being called for interview. Since it may not be possible to call all the candidates for interview, the applications will be short listed for the purpose. The decision of ESIC will be final. The Corporation will not entertain any correspondence in this respect.

**Note :** Application form can also be downloaded from the website of the Corporation i.e. [www.esic.nic.in](http://www.esic.nic.in)

**REGIONAL DIRECTOR.**

**Format of Application for Jr. Engineer on Contract Basis**

**Passport Size  
Photo.**



1. Name (in block capital letters) :
2. Father's/Husband's Name :
3. a) Amount of fee : \_\_\_\_\_  
b) Demand Draft No. : \_\_\_\_\_  
c) Name of issuing Branch : \_\_\_\_\_
4. Date of Birth (in Christian Era):  
(In figures and in words)
5. Age as on 21.3.2011 : \_\_\_\_\_ :
6. Qualifications :
7. Complete Residential Address :
8. Telephone/Mobile Number :
9. Name & Address of Deptt./  
undertaking last served :
10. Documentary evidence of experience  
as required :
11. Date of Retirement :
12. Post held at the time of Retirement :

Place :

Date :

Signature \_\_\_\_\_

Name \_\_\_\_\_