

EMPLOYEES' STATE INSURANCE CORPORATION

ESI HOSPITAL, ROHINI

SECTOR-15, DELHI-110085

(ISO 9001:2008 Certified)

Phone/Fax: 011-27553099, 011-27565520 Website: www.esic.nic.in



Date of Interview: 04.08.11

Place of Interview: ESI Hospital, Rohini, Sec. 15, N. Delhi-85.

ENGAGEMENT OF ELECTRICAL ENGINEERS ON CONTRACT BASIS

Applications are invited in the prescribed form for engagement of engineer on contract basis for rendering services of engineering, consultancy, designing, estimating, supervision and evaluation, including project execution on stand-alone basis in ESI Hospital, Rohini as detailed hereunder:

| S.No. | Vacancy | No of posts | Consolidated monthly remuneration | Max. Age As on 31.07.11 (not exceeding) | Tenure of contract |
|-------|------------------------------|-------------|-----------------------------------|--|--|
| 01. | Junior Engineer (Electrical) | 1 | 21000/- | 64 years | One year extendable up to 3 years or till the age of 65 years whichever is earlier subject to satisfactory performance |

- ❖ No other perks/benefits such as HRA, Transport Allowance, Medical Reimbursement and Leave with pay are admissible. Proportionate deduction shall be made from the consolidated remuneration payable for days of absence from duty.

QUALIFICATION, EXPERIENCE AND ELIGIBILITY CONDITIONS:

JUNIOR ENGINEER JUNIOR ENGINEER (ELECTRICAL)

a. **Essential Qualification :**

- Degree/Diploma in relevant branch of engineering from recognized University/ Institution.
- Person who should have honourably retired in the rank of Junior Engineer or above from CPWD/State PWD/Central or State PSUs/Railways/Central or State Govt. Departments/Autonomous Bodies of the Central Govt. need only apply.
- Person should have a minimum experience of 20 years in government service.

b. **Desirable Qualification:**

- Persons who retired in last 2 years as on 31.07.2011,
- Persons having Post Graduate Degree/Diploma in Civil/Structural Engineering, as applicable.
- Having working knowledge of computers viz MS Office, MS Windows, Excel, etc. and PERT/CPM techniques.

SELECTION PROCESS:

The selection will be through a walk-in personal interview to be held at Delhi. Individual must be physically fit, motivated, dynamic and result oriented and willing to join immediately after selection. No TA/DA will be paid for appearing in the interview.

Merely fulfilling the minimum prescribed qualifications and experience will not vest any right on a candidate being selected for the post. All the candidates whose applications are shortlisted for picking out fair number of eligible, deserving and willing candidate will be interviewed for the post and such short listed number list will be final and binding.

HOW TO APPLY AND CONDITIONS:-

- a. The application should be accompanied by a Demand Draft of Rs. 100/- issued (after the date of publication of advertisement) in favour of ESI Fund Account No. 1 payable at New Delhi. This should be clipped on top of the application.
- b. The applicant/candidate must bring following documents/testimonials duly attested by an Executive Engineer or above rank.
- c. 2 numbers of recent passport size photographs one of which must be fixed (not stapled) on the Application Form.
- d. Photocopy of Date of Birth Certificate
- e. Photocopies of Degree/Diploma in support of technical qualification
- f. Photocopy of Pension Payment Order from the office where served last.
- g. Experience /service certificates from the employers in support of requisite length of service.
- h. Proof of residence (where stationed at present)
- i. Declaration of Permanent address _____.

Note: Documents/testimonials in original shall also have to be produced by the applicants/candidates at the time of interview failing which interview may be denied and no further opportunity may be given.

Application form is to be downloaded from the website of the Corporation i.e. www.esic.nic.in.

APPLICATION FOR THE POST OF _____

(TO BE FILLED IN BLOCK LETTERS)

1. Name of the post applied for : _____
2. Name in full (in Block letters) : _____
3. Father/Husband's Name : _____
4. Fee Details :
- a. Amount of fee : _____
- b. Name of the Issuing Bank : _____
- c. Demand Draft No. & Date : _____
5. Date of Birth in Christian ear : _____
(in figures and in words)
6. Are you a citizen of India by Birth and/or domicile : _____
7. Sex : _____
8. Permanent Address with PIN code : _____

9. Mailing address with PIN Code : _____

10. Category to which you belong to : _____
SC/ST/OBC/ExM/PH/Genl.
11. Language Known (Hindi/English/Any Other Language (Specify Name) : _____
Speak Read Write
12. Academic and Technical Qualifications (From Matriculation onwards)

| S.No. | Qualification | University/Board | Subject studied | Percentage of marks | Year of passing | Remarks |
|-------|---------------|------------------|-----------------|---------------------|-----------------|---------|
| | | | | | | |

17. Particulars /Details of 2 references one of whom must have supervised the work of the applicant during last 3 years of his/her service just before retirement :

| S.No. | Name | Designation | Rank | Address(Office/residential)and Tel/Mobile number |
|-------|------|-------------|------|--|
| 01. | | | | |
| 02. | | | | |

18. Details of technical courses/refresher courses/orientation programmes/in house workshops attended :

| S.No. | Name and type of training | Period of days | Duration | | Organized by (Name of Training Department) |
|-------|---------------------------|----------------|----------|----|--|
| | | | From | To | |
| | | | | | |

19. List of enclosures :

1. _____
2. _____
3. _____
4. _____

I hereby declare that the information furnished in the application are true, complete and correct to the best of my knowledge and belief. I am fully aware that in the event of any information being found false or incorrect at any stage, my candidature/appointment is liable to summary cancelled/terminated without notice or any compensation in lieu thereof.

Date :

Place:

Signature of the Candidate

Name : _____