



EMPLOYEES' STATE INSURANCE CORPORATION  
PANCHDEEP BHAWAN, REGIONAL OFFICE,  
WEST BENGAL REGION  
5/1, GRANT LANE, KOLKATA-700012  
[www.esicwestbengal.org](http://www.esicwestbengal.org)  
email : rd-westbengal@esic.nic.in



No.41.A.12/11/MSP(TT/BADMNTN)/2012-E.I

Dated, 09.7.2012

**NOTICE**

**"Recruitment of UDC & MTS under Sports(MSP) Quota -2012"**

All concerned are informed that the **Admit cards/CALL LETTERS** to **all PROVISIONALLY eligible candidates** OF FOLLOWING discipline/sports FOR APPEARING BEFORE THE **SELECTION COMMITTEE/BOARD** for the **FIELD TRIALS** have been dispatched.

DISCIPLINE/SPORTS:	<u>TABLE TENNIS</u>	<u>BADMINTON</u>
DATE OF SELECTION/ FIELD TRIALS:	17.07.2012(TUESDAY)	20.07.2012(FRIDAY)
REPORTING TIME FOR VERIFICATION OF DOCUMENTS AT THE TIME OF FIELD TRIALS	9.30 AM	9.30 AM
VENUE FOR SELECTION	YMCA, CHOWRINGHEE BRANCH, 25 J L NEHRU ROAD, KOLKATA-700087	P.L.ROY INDOOR STADIUM, SEALDAH, NEAR DRM BUILDING EASTERN RAILWAY, SEALDAH KOLKATA-700014

The list of eligible candidates for **TABLE TENNIS(MEN & WOMEN)** and **BADMINTON (MEN & WOMEN)** can be viewed on our website [www.esicwestbengal.org](http://www.esicwestbengal.org). and also our Hqrs office website [www.esic.nic.in](http://www.esic.nic.in). Those eligible candidates who are not in receipt of admit card, may contact Shri D.K. Saha, Dy. Director(Admn.) at second floor(Tel.2236-4451, ext.224) at Regional Office , E.S.I. Corporation, 5/1, Grant Lane, Kol-12, immediately **between 11.00 a.m to 4.00 p.m** along with documentary evidence in support of payment of fees/ age/ qualification/identification proof and two copies of recent passport size photographs, duly attested by Gazetted Officer **or email to [rd-westbengal.esic.nic.in](mailto:rd-westbengal.esic.nic.in)**, with complete details for issuance of duplicate admit cards.

The candidates who have been called for field trials has to bring all the Original Testimonials in support of Date of Birth, Educational Qualification, Sports Qualification, caste status, experience etc. alongwith attested copies thereof and two photographs attested by gazetted officer, details of Sports participation in the International/National/Inter University/National Games for Schools (in chronological order) for appearing before Screening cum Selection Board on the above mentioned venue.

No TA/DA will be paid for appearing before the Selection Committee/ field trails.

Venues of selection for **FOOT BALL & VOLLEY BALL** is under process & will be published seperately.

Sd/-  
(G.C. JENA)  
ADDITIONAL COMMISSIONER & REGIONAL DIRECTOR

Copy to :

1. The Director General, ESIC, Hqrs, E.II, CIG Marg, New Delhi for information.
2. The Commissioner (Rectt) , ESIC, Hqrs, CIG Marg, New Delhi for information.
3. The Website Contets Manager, ESIC, Hqrs Office for uploading in the ESIC Website [www.esic.nic.in](http://www.esic.nic.in).
4. The Dy.Director(IT Rollout), ESIC, RO, Kolkata for taking necessary action for uploading in West Bengal Region website- [www.esicwestbengal.org](http://www.esicwestbengal.org)

D.K.SAHA  
DY. DIRECTOR(ADMN.)