



**OFFICE OF THE STATE MEDICAL COMMISSIONER  
EMPLOYEES' STATE INSURANCE CORPORATION**

REGIONAL OFFICE: PANCHDEEP BHAWAN: UNIT-IX: BHUBANESWAR-22

Fax:2546377, Tel:2546684, e-mail: smc-orissa@esic.nic.in

No. 44-R-17/14/1/2009(Med) S.S.T.

Date:15.04.2015

To

The Medical Director,  
Panda Curie Cancer Hospital,  
N.H-5, Telengapentha,  
Cuttack--753051

जनसम्पर्क शाखा / Public Relations Branch  
आवृत्ति सं. / Diary No. 392 E.D.  
दिनांक / Date

22-4-2015

OSCPB  
21.4.15

Sub: Renewal / Extension of empanelment - regarding.

Ref: Your letter No.HCG/PCCH/870/2015 dtd.27.03.2015.

Sir,

Kindly refer to the letter, cited.

In this connection it is to inform you that your request for renewal of empanelment of your Hospital with ESI Corporation, to provide cashless Super Speciality Treatment to ESI beneficiaries has been considered/approved by the State Executive Committee and you are allowed to provide cashless super speciality treatment to ESI beneficiaries being referred by the referral ESI Institutions, in the department of **ONCOLOGY & ONCO SURGERY** in the same terms and conditions as contained in the agreement and further instructions issued from this office from time to time, for a further period of one year i.e. upto **09.04.2016**.

Necessary agreement may please be executed at the earliest.

Yours faithfully,

Encl: ~~As above~~

( DR. R.K. BEHERA )

**STATE MEDICAL COMMISSIONER**

Copy forwarded for information and necessary action to :-

1. The Medical Commissioner (Medical-I), ESI Corporation, Panchdeep Bhawan, CIG Marg, New Delhi-2.
2. The Medical Superintendent, ESIC Model Hospital, Rourkela.
3. The Director, ESI Scheme, Orissa.
4. The Jt. Director-cum-Superintendent, ESI Hospital, \_\_\_\_\_.
5. The IMO I/C., ESI Dispensary, \_\_\_\_\_.
6. The Dy. Director(Fin.), ESI Corporation, Bhubaneswar.
7. Shri Pranava Kumar, Dy. Director (PR), ESI Corporation, Hqrs. Office, New Delhi-02.

वेबसाइट की विषय-सूची का प्रबन्धन.....  
Website Contents Management.....  
आवृत्ति सं. / Diary No. 281  
दिनांक / Date 22/4/15

**STATE MEDICAL COMMISSIONER**