

Statement of Immovable Property for the year 2014. (As on 01.01.2015)

Name of Officer (in full): P. SUDARSHAN

Present post held: DEPUTY DIRECTOR

Employee No./Service: 123210

Present pay: Rs 26320/-

Name of District, Sub-Division, Taluk and Village in which property is situated	Name and details of property: Housing, Lands and other buildings	Cost of construction/ acquirement including land in case of house and year when purchased	*Present Value	If not in own name, state in whose name held and his/her relationship to the Govt. servant	How acquired: whether by purchase, lease**, mortgage, inheritance gift or otherwise, with date of acquisition and name with details of persons from whom acquired	Annual Income from the property	Remarks
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
NAGPUR	PLOT NO. 16, FLAT NO. 102 BAGAJI PEARL APARTMENTS RENGE NAGAR (BEHIND BHAGWATI HALL) NAGPUR - 440022	COST Rs. 65 Lakh + Taxes & duty <hr/> Total cost Rs. 726900/- <hr/> Purchased on 01/11/2013	65 Lakhs. (approx)	JOINT OWNERSHIP WITH WIFE Smt S. SANGITA	PURCHASED FROM BAGAJI BUILDERS & DEVELOPERS. Nagpur	-NIL-	-NIL-

Signature: [Signature]
 Date: 09/03/2015

Notes:

1. * In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.
2. ** Includes short-term lease also.
3. The declaration form is required to be filled in and submitted by every member of Class I and Class II (Group A and Group B) services under rule 15(3) of the Central Civil Services (Conduct) Rules, 1955, (now rule 18(1) of the CCS (Conduct) Rules, 1964) on the first appointment to the service and thereafter at the interval of every twelve months, giving particulars of all immovable property owned, acquired or inherited by him or held by him on lease or mortgage, either in his own name or in the name of any members of his family or in the name of any other person dependent on Government servant.
4. The wording "no change" or "no addition" or "as in the previous year" should be avoided and full details provided.

10/5/16
 [Stamp/Signature]